ITEMS

FROM THE BOOK OF REMEMBRANCE OF JOSEPH W. KUSSER

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Related by L. C. W., February 26, 1931

During the life of Joseph Smith, and while Brigham Young, the head of the Apostles was in England, and was in great need of help, comfort and counsel, Joseph Smith was transported there from America. He opened the door to the hall where the meeting was being held, and entered. Brigham Young saw him enter and knew him. He was seen and recognized by others who, however supposed he had entered through the roof of the building.

This shows how the Lord can convey by the power of His priesthood, from place to place. When the Prophet left he used the door through which he entered, though Wilford Woodruff and others thought he ascended through the ceiling.

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Dream of L. C. W., related February 26, 1931

He was on the west side of Main Street, between South Temple and First South, when he was met by Joseph F. Smith, (who had died some time before). President Smith said, "Lorin, aren't you going to the meeting?" (A solemn assembly being held in the Temple.) Lorin said, "No, I haven't been invited." President Smith said, "Oh yes, you must be there, you are expected to speak."

President Smith then led Lorin into the Temple and to the door leading into the Priesthood Assembly room. He opened the door and told Lorin to go in and go to the stand. As Lorin advanced toward the stand he heard arguing between Brother Talmage and others, to the effect that he, Lorin, should not be there. He had been handled and was not entitled to admission. (This was before he had actually been handled.)

The voice of Pres. Smith was heard from the door to the effect, "Oh yes he is entitled to be here, go ahead Lorin. Voices whispered, "That is Pres. Smith speaking." Lorin walked to the pulpit and the voice of the Prophet Joseph Smith was heard, saying, "Lorin will now give the history of the Church from the underground days until the present." A voice in the assembly said, "That is the Prophet Joseph Smith talking;" and the brethren who had been arguing against Lorin's admission into the assembly shrunk and shriveled up.

J. Golden Kimball related, July 19, 1931:

How at a sacred meeting in the Temple, called by Pres. Lorenso Snow, he (Pres. Snow) administered bread and wine after the pattern set by the Savior, breaking a loaf of bread in large pieces, each person dipping bread into the wine and eating it.

Related by L.C.W., July 30, 1931:

Apostle Carrington was re-instated about six months before his death by Angus M. Cannon and Lorin C. Woolley, with all former blessings. He had been unjustly dealt with for taking women as wives in England. They were in the nature of concubines since he could not have them married to him there.

John Taylor said at the Carlile home to L.C.W., "Joseph Smith, as a resurrected being, guided Brigham Young across the plains and led him to Utah. His remains were not brought to Utah by wagon as many have supposed."

An officer in the Church, not living the Patriarchal law, cannot sit in judgment on the case of one who is living such a law.

The young people of today, who have not had the fulness of the Gospel preached to them, are not among those who will apostatize, as one cannot apostatize from a principle which has never been received.

Many taking plural wives and failing to live the principle, their wives will be taken from them and given to others who are worthy; among them, men who would have lived the principle but could not because of physical or other handicaps.

"Thus saith the Lord God of Israel to my servants the Presidency and Quorum of the Twelve, I am not pleased with your work." Gist of revelation given to Apostle Orson F. Whitney shortly before his death, and rejected by Pres. Heber J. Grant.

Son of the Morning means: Son of Light and Knowledge; the First Son.

Pres. Snow once said that when he learned the Prophet Joseph had weaknesses it made him very happy, because he felt if the Lord would be patient with him and forgive him of his sins, after having seen him and having had such wonderful manifestations, He would surely forgive him, Pres. Snow, who had not been so greatly blessed.

The Holy Spirit of Promise: Proceeding from the Holy Ghost, sealing with promise, such as those accepting Patriarchal marriage.

A controversy arose regarding the meaning of the term, "abiding the law of plural marriage:" George Q. Cannon maintaining that to "abide the law", one must not only take plural wives, but continue to live with more than one wife during his life time. Others maintained that to enter and then continuing to sustain the principle, even though the plural relations, through death of one or more wives, was not continued, was "abiding" the law. Pres. Taylor made inquiry of the Lord and received a revelation, which probably has never been written, sustaining the latter contention. Men may take plural wives but still not be abiding in the law, because their hearts are not converted to the principle, but those having entered the principle with full purpose of heart, and continuing to believe in it and sustain it, whether plural relations continue or not in this life, are "abiding" in the law.

President Taylor told us many things pertaining to the latter days. He told us many things he was telling us we would forget, but at the proper time these things would come back to our memories. One thing which I had forgotten which he told us, that now comes to my memory, was that in the day of the seventh President of the Church, the Church would come into bondage, both temporally and spiritually, and in that day (the day of bondage) the One Mighty and Strong spoken of in the 85th Section of the Doctrine & Covenants would come.

On the above subject Bro. W. stated that Joseph F. Smith did not want to publish the Church article of 1905 in which the statement was put forth that this revelation was to be taken as obsolete but that said article was the work of Francis M. Lyman who insisted on Pres. Smith signing it.

Pres. Taylor had stated that some of the Saints would be handled and ostracized by their brethren for practicing the principle for which they were then in hiding, and some would go to prison and it may be that some would have to lay down their lives for it. (Pres. Anthon H. Lund told Bro. Higgs it would cost the best blood of some of our people to re-establish that principle, but it must be done.)

Bro. W. heard President Woodruff predict that the day would come when the Latter-day Saints would be prohibited from entering the Temples. Bro. W. first thought this would be brought about through actions of the Gentiles, but since a number of Latter-day Saints who have entered the practice of plural marriage, or signified their belief in the practice, have been excluded from the Temples and only monogamists or "Mormons" are permitted to go there, he considers this a fulfillment of the prediction. He stated in the day of his father, John W. Woolley, while working in the Salt Lake Temple, certain features of the lecture had been changed to conform to the belief and understanding of modern Mormons who could not stand the full law.

Bro. W. referred to Thos. J. Steed, who entered into covenant with Apostle John Henry Smith that he would embrace the principle of plural marriage at the very first opportunity; and that he had no sooner entered it that he was handled by Church authorities.

August 7, 1922, at a meeting held at the home of John Y. Barlow, East Mill Creek, Bro. Woolley related, that on the morning of Sept. 27, 1886, when Pres. Taylor came out of his room, "We could not look at him on account of the brightness of his person. It was a literal baptism. I could look at the noon-day sun easier than upon the person of Pres. Taylor. I enquired who was with him last evening, and he replied, 'It was your Lord, brother Lorin.' Joseph Smith the Prophet was there also."

President Taylor put the brethren present under covenant, asking, "Are you willing to sacrifice your properties and liberties and lay down your lives, if necessary, for the continuance of this principle of plural marriage?" Everyone agreed to it. Then he talked to us for about five hours, several times rising above the floor and standing in mid-air.

When the Manifesto was agreed to, Pres. Smith contended that the Saints would not accept it, and when they did at the succeeding conference, voting practically unanimously for it, it was a revelation and a shock to him as he had no idea that the Saints would sustain it. Bro. W. refused to vote for it at conference. He expressed the opinion that if a vote were not taken to imprison or even take the lives of brethren now living or sustaining plural marriage, that the people would vote in favor of it, "And that very thing may yet occur, but God would not let them do it, for He would send the One Mighty and Strong to prevent it."

Bro. W. made a vow at the above meeting (Sept. 27, 1886) that there would never be a year pass that children would not be born in that principle, and he and his father, John W. Woolley, were ordained to this special work, with others, by John Taylor, the Prophet Joseph Smith being present and directing.

Bro. W. testified, "That the time is right here when the Saints (referring especially to those present) are going to be tried to the core. You have to know the Gospel is true or you will not be able to stand--yes you have got to know that you know the Gospel is true, or you will fall."

Bro. W., in answer to a question, said a person cannot have eternal increase unless he accepts and embraces the principle of plural marriage, unless prevented from doing so by better reasons than the Manifesto offers.

Relating the way the last Manifesto was gotten up, which was very similiar to the one presented to Pres. Taylor, Bro. W. explained: The Twelve held a meeting and were discussing it when it was finally suggested that the Editor of the Deseret News be asked to write a suitable document; "For," said George Q. Cannon, "he can write more and say less than any other man in the Church." Chas. W. Penrose got up one, which, however, was not satisfactory. Frank J. Cannon was then appointed to assist him. They both failed and asked to be assisted by John H. White, the butcher, which was granted by the First Presidency.

After being prepared, a committee was appointed consisting of George Q. Cannon, Francis M. Lyman, Erastus Snow and Moses Thatcher, to present the Manifesto to certain Federal Officials for their approval; among them, Judge C. S. Zane, Judge Dixon, Judge O. W. Powers and C. S. Varian; both groups being accompanied by body guards, (Sam Bateman and Samuel Seddon being the guards of the brethren). The meeting was held in the Federal Offices in the building now occupied by the Kenyon Hotel (Now the Walgreen Drug Store, Main and 2nd South). These Federal Agents insisted on a change being made in the text, adding to the statement, "I deny that either forty or any other number of plural marriages have, during that period, been solemnized in our Temples or in an other place in the Territory," the statement "One case has been reported, in which the parties allege that the marriage was performed in the Endowment House, etc." as witnesses were then in an adjoining room who could testify to the fact. The document was then copied by a Mr. Green, a non-Mormon, and was presented and accepted by the Church in that form.

FROM LORIN C. WOOLLEY:

At the death of President Taylor, an Executive Committee of five, consisting of George Q. Cannon, Erastus Snow, Moses Thatcher, John Henry Smith, and Francis M. Lyman, was appointed to conduct the affairs of the Church. That is the reason that President Woodruff was not placed in the position of President for about three years after the death of President Taylor. These brethren would not allow it. Finally Geo. Q. Cannon and John Henry Smith relented, voting to sustain Wilford Woodruff, the other three men holding out. Finally Erastus Snow and Moses Thatcher were taking a trip south, when Brother Snow stopped and said, "We are wrong, I am going to vote with the other brethren;" whereupon Moses Thatcher, shaking his fist in the face of Brother Snow, said, "If you were not an old man as you are I would smash you in the face." The majority of the Executive Committee then voted for President Woodruff as President of the Church.

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People may be sealed in marriage for eternity even before receiving their endowments, and if good and worthy people are prohibited from receiving their endowments, the Lord will take care of them.

The revelation of 1886 was brought to the attention of the Quorum of the Apostles by John W. Taylor; Francis M. Lyman denied the genuineness of it; Joseph Fielding Smith, Assistant Church Historian at the time, stated that he had personally taken it up with the First Presidency, consisting of Joseph F. Smith, Anthon H. Lund and John Henry Smith, and they pronounced it genuine; that if Brother Lyman had not seen or heard of it before, it was his own fault, as it had been in the archives of the Church for several years, and that he, Joseph Fielding, was going to treat it as a genuine revelation from the Lord. April 1910 - Oct. 1911

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Marriage for eternity may be performed anywhere, either in or out of Temples, by those holding the authority. President Snow, setting John W. Woolley apart as a Temple worker, said, "I re-confirm upon you the authority to perform marriage ceremonies in any part of the earth," as he had been set apart to do by the Prophet Joseph and John Taylor.

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Upon assuming the Presidency of the Church, President Joseph F. Smith promised that all policies and actions would be first submitted to the Quorum of the Apostles; or in other words, he threw down the Presidency of the Church and gave it to the Twelve, and therein he was rendered unable to do what he would liked to have done.

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At a meeting held at the residence of Israel Barlow, Bountiful, August 13, 1922, Brother John W. Woolley related a dream to a few of us before the meeting. It happened seven or eight years ago. He dreamed being in a small forest. He beheld two trees, one tall and slim and the other short and bushy. A long snake was crawling down the tall tree and Lorin C. caught this snake by the throat and held it. A large flat snake came down the other tree, hissing. Bro. Woolley caught this one and held it. George Q. Cannon, standing near, asked the kind of snake the flat one was, to which Bro. Woolley responded, "That is a blow snake," and the interpretation came to him that the snakes represented Heber J. Grant and James E. Talmage, neither of whom dared molest either Bro. John W. or Lorin C. Woolley. Each held the snakes so they were harmless.

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President Joseph F. Smith said, "It looks as though not more than one eighth of the members of the Church would remain faithful."

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As an evidence that the Manifesto was simply a blind, Brother Woolley cited the fact that every member of the First Presidency and Quorum of the Twleve, had either taken plural wives, given them, or, as in the case of President Woodruff, had consented that such a ceremony be performed, since the Manifesto.

Brother Woolley said he was 91 years of age; was for many years an instructor in the Salt Lake Temple. He explained the proper pattern for the Garments. "It is a sin the way some of our women dress." He had heard President Smith tell some women, "It is a shame the way some of you undress." (This was before the change in the garments.) "I don't believe I am out of the Church. I don't believe there are enough in the Church to put me out for keeping the commandments of God." I am considered the oldest living member of the Church--82 years since entering the waters of baptism.

He related a dream he had a few months ago. He thought he was entering a meeting of Latter-day Saints. He took a seat near the front. A personage on the stand, whom Bro. Woolley took to be Jesus Christ, called him by name, requesting him to come to the stand and sit with the brethren there. This made a profound impression on him, as he felt he had not only seen the Savior but he had not been rejected. He had met the Prophet Joseph Smith; was well acquainted with him; had played hop-scotch, marbles and ball with him. The Prophet was fond of children--was a very pleasant man. Speaking of the Manifesto of Wilford Woodruff, he said, "Judge Zane had as much to do with it as Wilford Woodruff except to sign it." There are more Apostles of the Lord Jesus Christ now alive outside of the Quorum of the Twelve, than there are in that Quorum. A few years ago, a friend went to one of the Apostles and asked that Brother Woolley be re-instated in the Temple. The answer of the Apostle was, "We would like to, but what would the world think of it." So after all it is not, "What is right, but what will Babylon think." "I have the right and authority to bless and have nothing but blessings for the people. Come to me and I will give you a blessing."

John Y. Barlow said that the blessings pertaining to the law of Celestial Marriage, including plural marriage, had been revealed to him by the Lord as being possible of attainment in our day.

Lorin C. Woolley spoke of plural marriages performed by Bro. Ivins. He said Bro. Ivins had performed more since the Manifesto than any other one man. "It is about time we were telling what we know, so as to root out evil and strengthen one another." There is a sifting coming, and only those who know the Gospel is true will stand."

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LORIN C.WOOLLEY, FEBRUARY 20, 1929:

Bro. Woolley stated that Pres. Joseph F. Smith made a statement to Sister Woolley, speaking of those being handled, that he would rather be handled and out of the Church and living Celestial Marriage than to be in it and not living it.

He related a prophecy of John Taylor, viz: A President will one day be chosen over the Church, who is not a member of the Quorum of the Apostles, or the First Presidency, and who is not distinguished by any of his immediate kindred being in the Presidency or Quorum of Twelve.

He stated, "March 20, 1870, I was called by President Brigham Young to receive my endowments and was ordained an Apostle by Pres. Young. Among other things he stated, 'You will yet be called to an important position in the Church,' which promise I feel was fulfilled, at least in part, by the mission given me by Pres. John Taylor, in connection with four others, Sept. 27, 1886, to assist in perpetuating the practice of plural marriage."

While on his mission to the Indian Territory at the age of about thirty, Lorin C. Woolley became seriously sick and his life was despaired of. His missionary companion had no faith in his recovery.

He had been seriously sick for some days. When in this condition four personages came to his room and stood by his bed. He was lying with his head to the north, the foot of the bed being to the south. These personages stood from left to right, from the position he was lying. The first one he did not know; the second was Joseph Smith; the third Brigham Young, and the fourth John Taylor; all of whom had left this sphere of existence.

Some years previous, President Young had blessed Brother Woolley and made certain promises to him. (Among other blessings received, he was ordained an Apostle at the age of thirteen.) After that, President John Taylor, having chosen Bro. Woolley for a hazardous undertaking which greatly endangered his life, and which contemplated his coming to Salt Lake and getting a certain man who was an official of the Church out of the city and away from the United States officers who were at that time surrounding the house, and giving Bro. Woolley a promise which was, "You shall yet live to become great and mighty in the Church and Kingdom of God."

These four persons were discussing Bro. Woolley's condition. It seemed that his grandfather, Bishop Edwin D. Woolley, wanted him in the spirit world to help perform a certain work, and in anticipation of this want Bro. Woolley was supposed to be on his death-bed. John Taylor and Brigham Youn were pleading his cause, saying that certain promises had been made to him, and he was clinging to those promises.

He had previously, by the way, told the Elders who administered to him, but who had no faith in his recovery, that he would recover because he had had certain promises made to him that had not yet been fulfilled. He knew he would get well.

It was this subject that was being discussed between the four personages. Bro. Woolley heard the discussion. The Elders in the room did not hear it, but they felt impressed with what they later described as the presence of angels or heavenly beings.

The argument was, Brother Edwin D. Woolley wants him on the other side and the answer was that we have made certain promises to him that he is clinging to. Finally the question was asked, "Hasn't Bro. Woolley some one else he can use as well as Lorin?" The answer was, "Yes, Bert. (Henry Alberta Woolley, a son of Edwin D. Woolley.) He is qualified and can do the work." Finally the personage Bro. Woolley did not know definitely, but who he assumed to be the Lord Jesus Christ, turned to Joseph Smith and told him to take this other man and leave Brother Woolley here.

Joseph Smith then instructed Bro. Taylor along similiar lines. John Taylor then went around the brethren over to the head of the bed, and placed his hands on Bro. Woolley, which he felt, and said, "It is all right, Lorin." Lorin looked up and asked, "Boss, who is the other party:" and as he looked around while asking the question the three had disappeared, then as he looked in the direction of John Taylor, whose hands had been on his head, he had also disappeared, and that was the end of the vision.

Brother Woolley immediately arose and was healed. Those who were in the room said that they felt the presence of heavenly beings and heard Bro. Woolley talk and ask the question, but they did not hear the voices of heavenly beings.

'Aunt' Sally Mabey, in whose humble house he was at the time, said, "Why Lorin, you were talking to angels." She rejoiced to think of angels being in her house. She was part Cherokee Indian. (TR-TW 4:349-20)

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Bro. Woolley also related a dream had by President Joseph F. Smith and which Pres. Smith related about June 1910, he having received the dream (or vision) the night previous.

In the dream, Pres. Smith was in the Beehive House, where he then lived, bathing preparatory to attending a meeting in the Temple. As he was bathing, one of his wives came to the door and said, "Pa, you will be late." He replied, "Well, I will go there clean." Later, in entering the Temple, the room in which the meeting was to be held, there were Joseph Smith, Brigham Young, John Taylor, Wilford Woodruff and Lorenso Snow, sitting in the order named.

As he entered, his Uncle, Joseph Smith, remarked, "Joseph, you are late." He said, "Yes, but I have come clean," and taking his place in the circle.

Joseph Smith arose, went over to a cradle and picked up a child and held it a few minutes, then handing it to Brigham Young. The child thrived in Brigham's hands. He then handed it to John Taylor, who held it a few minutes, and it thrived in his hands. The child was then handed to Wilford Woodruff, who held it a few minutes when it began to get sickly. He handed it to Lorenso Snow, who held it a few minutes, but it got worse. Then he handed it to Joseph F. Smith who held it quite a while. It got worse and looked like it was going to die, when he took it back to Joseph Smith, where it immediately began to get better, which was the end of the vision, or dream.

Bro. Woolley thought it was a vision and took it that Joseph F. Smith had returned the keys of the Presidency of the Church to Joseph Smith who stood at the head of this last dispensation, and that the Prophet still retains those keys and will bring them forth in the due time of the Lord.

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Apostle John W. Taylor told Lorin, "You are the one spoken of by my father who will be handled and ostracized by the brethren. It will not be done because of your taking another wife, but for talking," which was fulfilled literally.

Just before he died, John W. Taylor said, "I am going to my God and will have a hearing between me and Francis M. Lyman," who had been so cruel to him. Just a few days after that, Bro. Lyman died. (John W. Taylor had six wives, three after the Manifesto.)

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FEBRUARY 19, 1929:

Judge Henry S. Tanner told me that 20 years ago in the Temple, President Joseph F. Smith said in substance: Referring to such men as Bro. Tanner, that those who called him an adulterer for living with his plural wives, did so from lustful and wicked hearts. He said the time has come when men cannot come to Joseph F. Smith, Francis M. Lyman or Charles W. Penrose and others for counsel, but must go to the Lord and not depend upon the arm of flesh. Those of the latter-day polygamists are among the best people in the Church.

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February 20, 1929, W. C. Parkinson, formerly a Bishop in Idaho, now an employee of the State, related to me that Heber J. Grant once told him that he (Grant) had come from his mission in England fully intending to marry a certain lady, but that "Matt Cowley" had already married her to another man. He felt like kicking Matt Cowley's _____all over town.

Heber Bennion told me that while he was in the State Senate at the time Mc Cune was running for U.S. Senator from Utah and failed, Heber J. Grant, his brother-in-law, came to him for his support of McCune, and stated, among other things, "I am behind $100,000.00 and it would be good to have a millionaire friend in the U. S. Senate, please vote for McCune." Bennion supported George Q. Cannon.

DREAM OR VISION RELATED BY LORIN C. WOOLLEY
DECEMBER 1ST, 1930

In about the year 1886, after having retired to rest, all of a sudden I appeared to be standing on a high range of mountains, from which point I could see a Cordon of Elders reaching Yucatan, South America, north to the artic regions. Then there appeared a black cloud in the Balkins traveling westward. It only reached to the shores of the United States when it seemed to stop and go back to its starting point. Then it came again and covered all the eastern part of the United States and north to Canada. As I looked I saw what appeared to be large birds (now interpreted as airplanes) emerge from the dark cloud; also horseless carriages appeared (automobiles) all loaded principally with women traveling westward. We made no attempt to stop them.

As the cloud traveled westward, groups of men holding the priesthood seemed to run in circles one in the center of each group, rebuking the cloud through prayer. The cloud would stop and start again and it made headway until it reached the Missouri river west of Independence. At this point three groups of Elders with three men (instead of one as before) in the center of each group, formed in circles, one group being in Canada, one group in the United States and one in Mexico (Lorin being in the center of the center circle). As we prayed, the cloud went back. I could see clearly from Yucatan to the frozen north.

A black cloud also arose over the Pacific Ocean and traveled eastward as far as the Sierra Nevada mountains where it was arrested, not reaching Utah.

In relating the above to Pres. John Taylor and others of the brethren, Pres. Taylor said the vision showed two wars, the first reaching only to the eastern shores of the United States, while the second would reach to the shores of the Missouri river. The Asiastics will overrun the west coast, but will not be able to hold it. He said, "It will be a war of desolation, and you (Lorin) will see it.

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This experience occurred about the same time Joseph F. Smith had a remarkable vision while in Honolulu on a mission in 1887, showing the devastation of the country. Several others had like experiences near the same time.

Adam at the head of the Adamic Dispensation; Christ at the head of the dispensation of the Meridian of Time; and Joseph Smith at the head of the last dispensation. "Would to God I could tell you who I am." Being a God, he is mingling with the Gods and planning for his brethren.

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John the Revelator is working especially for the salvation of people on the European continent, while the three Nephite Apostles are assigned to this continent. These Apostles may be assigned from time to time to conduct mortal agents of God from place to place when special work by such agents is necessary; such as setting Lamanites apart for special work, holding Grand Council meetings, etc.

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John Taylor could not go until Joseph F. Smith could get home from Honolulu for instructions. W. W. Cluff was sent for him.

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Wilford Woodruff was tried and dropped from the Grand Council, and forfeited the keys not for issuing the Manifesto but for betrayal of trust--forsaking his family. He selected his last wife, the younger one to live with and abandoned the others.

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Six have held keys to the Kingdom:

Joseph Smith	Wilford Woodruff
Brigham Young	John W. Woolley
John Taylor	Lorin C. Woolley

Six have held keys to the Presidency of the Church:

Joseph Smith	Wilford Woodruff
Brigham Young	Lorenzo Snow
John Taylor	Joseph F. Smith

(Never passed to Heber J. Grant.)

Six have held keys to the Patriarchal Order:

Joseph Smith, Sr.	John Smith (son of Hyrum)
Hyrum Smith	John W. Woolley
"Uncle" John Smith	Lorin C. Woolley

(We are now in the seventh cycle of years.)

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Joseph Smith had predicted that a member of the Quorum of Apostles would occupy a seat in the U. S. Senate. This was thought impossible by Judge Douglas and others. Reed Smoot was the means of fulfilling that prophesy.

Butter as spoken of in Isaiah (7:15) means whole rich milk while honey is native unadulterated sweets. The two of them are natural foods, such as the Savior consumed while with his Father receiving instructions, 40 days and nights.

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Ex-Judge Charles S. Zane, one of our most rabid anti-Mormon officials, said to Lorin C. Woolley, "If I believed in that principle as you and your father do, I would see the U. S. in hell before I would give it up. I would rot in jail before I would surrender it."

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The largest faction of the Church membership will always be with Joseph Smith and his Assistants; and therefore the Gospel will never be taken from the earth or given to another people.

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The Grand Council of the Kingdom of God has been attended by such men as Boneparte, Gladstone and Disrali in order to get their views and purposes of government, and the reasons for doing certain things. These men had as their ideal the attainment of the Kingdom of God on earth. Lennen, Trotsky and others had like motives but lacked knowledge and ability to accompliah.

Hoover apparently leans to Catholicism, while Theodore Roosevelt was a member of the Grand Council of the Kingdom of God, and entered the Patriarchal Order of Marriage.

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JANUARY 1931: A Lamanite Prophet is laboring among the Lamanites in Yucatan; been laboring their about eight months. The three Nephites are laboring among the Lamanites of South, and Central America and Mexico. About 2,000,000 Indians in Yucatan and about 11,000,000 Lamanites in Mexico and Central America.

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Christ was the first fruits of the Resurrection; also an ensample for all time. He received from the tomb the identical body he had in mortal life and which was crucified. So will all men receive their real bodies in the resurrection, but in perfect form and all bodies will be, or grow to the full stature of the spirit.

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"He that blasphemeth against me or those whom I have anointed shall come under condemnation and will be damned." -Jesus Christ to Joseph Smith after personally anointing him in the Spring of 1831.

Wives of Jesus Christ:

Martha - Industry	Rebecca - Given of God
Mary - of God	Josephene - Daughter of Joseph
Phoebe	Mary Magdalene
Sarah - Sacrifice	Mary, Martha's sister

Who shall declare His generation?

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To be the President of the Church, three wives are necessary. To hold the keys of the Kingdom or Patriarchal Order, 5 wives. To be head of a dispensation, seven wives.

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APRIL 8, 1932

During the night Lorin C. Woolley was staying at the home of J. Leslie Broadbent, he claims to have been visited by one of the three Nephite Apostles and conversed from one half to three quarters of an hour with him, and was conducted by him to a Temple in Yucatan, South America, that was built shortly after the days of the Savior in mortality. It was about the size and architectural design as the Salt Lake Temple. No ordinance work is being done in it, but apparently three Lamanite Chiefs have charge of it. It is immaculately kept clean, its location is not known by the natives generally. One of the Chiefs spoke of having seven wives and another five. It took about two hours from the time Lorin left his home until his return. He was sleeping with John Y. Barlow and during the night was seen to be missing by a member of the household who looked into the room.

While Lorin was there he was introduced to a congregation of about 300 people, who were awaiting instructions on the Gospel. Some had become dissatisfied because of the attitude of the brethren here, talking one thing for the white man and another for the Lamanites. Lorin was previously taken there and introduced to the leader by the Prophet Joseph Smith, under the direction of our Lord.

These people of Yucatan are white, having Nephite blood predominating in them. They are intelligent and a fine people. They are dissatisfied at the seeming change of attitude of Pres. Ivins and his son Antone. They want and insist upon the fulness of the Gospel. Nephi was the name of the Apostle who came for Lorin.

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May 12, 1932: Two Jewish brethren have been translated in our day and are now working among the Jews. This happened recently, one within a year ago. They were members of the Grand Council of the Kingdom of God.

In the Lees Ferry section of Arizona is the principle place where Jesus met the people after his resurrection.

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Father cannot bring to pass the things that are shortly to transpire with men in power who have openly, or secretly, directly or indirectly, raised their hands against plural marriage. John H. Burt claims this to have been told him by Joseph Smith in dream or vision.

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Shortly before being murdered, Joseph Smith said, "I am going to take my place in the heavens," until which time John Taylor did not have a clear understanding of who Joseph Smith was -- one of the Gods.

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Not that which you have, but that which you seemeth to have shall be taken away from you, and given to him that hath --meaning then wife or wives that he is unworthy of.

Not the wisdom of the wise, but the wisdom of those who think they are wise, shall perish.

'He that will not provide for his loved ones is worse than an infidel' carries the meaning that provision has reference to embracing the fulness of marriage, else the family organization is not complete and happiness cannot result.

1st. Anointing: A promise to become.
2nd. Anointing: Definite blessings sealed.
3rd. Anointing: By the Lord himself.

And it shall come to pass that the noble of my spirits shall be reserved to come forth in the last days to fight the fight.

O ye of little understanding; how oft would I have taught you, but you could not receive it.

An Elect person is one whose anointings and blessings are such as to enable him or her to resist the temptation of Satan.

The Zion spoken of to which the righteous would flee for safety and where their money will be safe, is the region occupied by the Saints in the Rocky mountains, according to instructions from Joseph Smith, Brigham Young, John Taylor, etc.

Those who are living the law and engaged in setting the Church in order, from now on will not have to shed blood. The wicked among the Mormons, as in the world, will slay the wicked.

Pres. Taylor said on different occasions that these mountains, the Wasatch Range, are full of gold and when it is needed the Lord will bring it forth.

"I would rather be a doorkeeper in the Kingdom of God, than the President of the Church." -John Taylor.

Brigham Young stated in substance: The Gentiles will open the mines which will later be closed, after which the Lord will direct the Saints to re-open them, take the treasures out to be used in building up Zion.

Those who charge the Saints usury will lose what they have as well as what they seem to have, and they will go to hell cross-lots.

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James and John the lesser, sons of Joseph of Armenia, by his first wife; Mary being his second wife. He had four other wives in all; six including Mary. John the Revelator, Sam and Isaac, sons of Joseph by Mary, mother of Christ. John the Revelator took Jesus' wives after his death.

John the Revelator, under the direction of Jesus Christ, taught Joseph Smith the pattern of the Garment. He cut out a pattern and had Joseph cut one out to know that he could do it. The collar is the crown of the Priesthood. Those discarding Garments after having worn them, cannot again wear them unless authorized to do so by proper authority. Garments may be rolled up on leg and arms to avoid dirt when occupied in such work, and to avoid the gaze of wicked people. "What's muddier than the gaze of the wicked?"

John the Revelator held the keys of the Patriarchal Order from his father, Joseph, and those given special work in connection with their Patriarchal calling, and who remain true and faithful, are generally of that lineage.

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Fasting is from the Adamic word "Kaluka" and means prayer or praying, as expressed in the Hebrew, or feasting. Jesus fasted for 40 days and nights, but did partake of food to sustain his body. In other words he was praying and communing with his Father 40 days and nights but did partake of food to sustain his body; after which he was left to be tried by the Devil. Joseph Smith got much of his great knowledge through such fasting or prayer, which could last for a week at a time, but he partook of food sparingly during the time, as did Jesus, during his fast or prayer.

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It was revealed to Pres. Joseph F. Smith by mouth of his Uncle Joseph Smith, the prophet, that the offices in the Priesthood, such as Deacon, Teacher, Priest, Elder, Seventy, etc. were but appendages to the Priesthood, and that the Priesthood itself must be conferred before the office is given. Thus, the present plan is in error--the plan of ordaining a man to an office only.

Pres. John Taylor, learning from Pres. Smith of this revelation said, "Of course that is the proper order;" that is, confer the Priesthood before ordaining to the office.

Apostle Ballard claims to have been visited by Jesus Christ and has so testified, whereas it was a dream manifestation, and he (Ballard) has never been anointed by the Savior.

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$17,000,000 sugar bonds purchased at 39 and 3/4 cents now have the Church guarantee.

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"My God, what have I done?" said Wilford Woodruff after signing the Manifesto. "You have entered into an agreement with death and hell." -Joseph F. Smith

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Joseph Smith walked over the Mississippi River from Nauvoo to Montrose, after a boat capsized, and the other brethren remained for another boat. So said Grandpa Edwin Woolley and Samuel W. Richards.

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Apostle Hyrum M. Smith, presiding in European Mission, made requisition for 100 experienced men who were qualified to preach the fulness of the Gospel in the European mission. A canvass was made and about 150 of such were found, only about 1/3 of whom could take such a mission and bear their expenses. However, the Quorum of Apostles did not favor sending such men across.

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AUGUST 17, 1932:

"If I were running this thing I would recall every American missionary from every foreign country outside of the American continent, and have them coming home before the October Conference. It would likely save them a great deal of trouble in getting out of those countries by starting now." -L.C.Woolley

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Dream or vision of Lorin C. Woolley, August 1932: (Answer to his prayer as to what was about to happen.) Turmoil in all parts of eastern continent; rape, murder, disease and devastation reaching from there to here. Congress in turmoil fighting each other. Spots in the intermountain region infected, but carnage not so general. Power of the Priesthood here saved the country from utter destruction.

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A father living the law must be consulted and his consent obtained before his daughter can be married to a man.

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Paul was married and had seven wives, said Pres. Taylor.

Priesthood gives the authority but it takes the appointment to properly exercise that authority.

Sin infested New York, Chicago, Los Angeles, London, Paris, Berlin, Tokyo and Pekin. Babylon means confusion, and any large city where sin predeominates, is about to be destroyed.

David still in hell, put there preaching the Gospel and rejoicing in his blessings. Will have wives given unto him by the Lord.

Church and its members come under condemnation in voting to sustain Pres. Grant's statement in April, 1931 Conference, to the extent they did it understandingly. Those who were in their right minds, who had been taught the law and have read the law and voted to sustain Pres. Grant will come under condemnation.

All male members above the calling of Elders, and including the Elders, must live the Patriarchal law, to qualify for their callings; otherwise their Priesthoods may be called into question by "Friends." To teach the fulness of the Gospel, as a Seventy is to do, he must live the Gospel.

Children dying before reaching accountability are subject to citizenship in the Kingdom of God; Those not born under the covenant becoming servants of the faithful while those born under the covenant may become part of the parent's kingdom and raise up seed for the glorification thereof, but can never become Gods; as is also true of those Latter-day Saints who fail in mortality to live the fulness of the Gospel. They may, through vicarious work, be permitted to help their parents who were faithful; but the status before we came here determines our final exaltation. 144,000are to become Gods. They were true in spirit and remain true here.

John W. Woolley, through the power of faith and the Priesthood he held, called one of his wives up a resurrected being some few months before he died.

Jesus was the first fruits of the resurrection and none were resurrected before him. His body came up as it was laid down, every particle of it. We will all receive the identical body we had in mortality. Jesus was the perfect type. see also p-15

Elders who drown while on missions have generally been those who have taken their garments off to swim.

Elder David O. McKay wanted Lorin C. Woolley to go with him to his home and teach his family the fulness of the Gospel, a thing that Bro. McKay could not do, he said.

Wine purchased from the enemy for sacrificial purposes was sometimes poisoned, hence people were permitted to use water until they could obtain wine that was pure. Unfermented juices are not wine as spoken by the Savior.

Abraham was required to offer up Isaac as an atonement for the sin of permitting Sarah to cast Hagar out after becoming Abraham's wife. Isaac and Sarah also understood the matter. By consenting to it Isaac became the heir and the family head after Abraham died. It was a principle of blood atonement.

Lorin C. Woolley looking to see if he had betrayed the trust: "No, or any of the Friends." The Father: "Up to your own tricks -- aha! No use it can't be done; it is like hunting a needle in the hay stack." ** All present authorities tinctured, 1933 (1832) J. Golden least of all. Dream of Lorin C. Woolley: Officers were after him; called for him in a loud defiant tone. He ran in the midst and defied them and they shrank away.

John Taylor said that the Constitution of the United States would hang by a thread, and that the fulness of the Priesthood would also hang by a thread. Lorin C. Woolley was left to bear the burden.

At the 1886 meeting John Taylor said: "Kings and queens and the rulers of the earth will pay tribute to some of you and some of your associates. Those who take part in casting you out and are vicious, their names shall be blotted out from the Book of Life."

Joseph F. Smith was resurrected. Seen in the Temple within the last two years, and shook hands with certain parties. Satan cannot imitate the voice of God's messengers and deceive the Priesthood. (Related Feb. 16, 1933.)

Since the organization of the SEVEN, judgments in the earth have rapidly increased. Do not expect another Presidential inaugural under present form of Government after March 1933, and this may yet fail. (F. D. Roosevelt was the last inaugural on that date, the Constitutional data.)

Russia has so much of the blood of Israel that millions will likely receive the Gospel when the time comes, after which there will probably be a financial fight between Russia and England, the former attacking India and winning.

In the early fifties, Brigham Young said substantially as follows: After me will come a man to lead the people who will die a martyr. He (John Taylor) will give his life for the same principle that Joseph Smith did; and after his time men will be raised up who will offer their lives for the same principle and they will become martyrs though they may live to see the second coming of Christ.

Wickerham, Rosenbaum and Izenstein are the three Jewish prophets that are in Jerusalem. There is a Lamanite prophet in Yucatan laboring among the Lamanites commencing 1930. Three Nephites laboring in South and Central America and in Mexico.

Jan. 5, 1933: Ex-President Coolidge died suddenly today of heart failure. He was a member of the Grand Council--an honorable man--and did yoeman service. He held the Priesthood.

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Adam, Jesus Christ and Joseph Smith had their blood shed in their respective dispensations. Blood atonement. Nature of the "Forbidden Fruit" was sexual. The 144,000 are to be Gods and none others are to become so.

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Pray for guidance by the Spirit of God. Ask for light, strength and wisdom to live so as to claim the promise of the Lord to "fight our battles" and then claim each blessing. Pray for all the constituted authorities in the Priesthood, the world over; that the Church authorities might be able to finish their work, and that the Church may speedily be set in order. Protect the Saints who are threatened with deportation for living their religion. (Threats were being placed at that time, but no deportations.)

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In Brigham City conference in 1882, probably in early May, George Q. Cannon stated in substance: When the constitution of the United States will hang as by a thread, it will not be politicians or statesmen, or political parties that will save it, but it will be saved by the Priesthood of God, if it is saved. This was made in the name of the Lord and endorsed by Pres. John Taylor who was at the meeting.

Pres. Cannon, talking further, cautioned the people against placing reservoirs in the mouths of the canyons and building their homes beneath them; for he stated the storms will cause the reservoirs to break and destroy both life and property. He said he would not have a home under that water system.

George Q. Cannon used to teach those partaking of the sacrament who rejected any principle of the Gospel that has been revealed, eat and drink damnation to their souls. He once forbade a sister in San Diego, California from partaking the sacrament because she openly rejected the principle of plural marriage. She and her husband afterwards left the Church, which Pres. Cannon approved of, as by so doing their condemnation would not be so great as in staying in and rejecting part of revealed light.

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In the days of Peleg the earth was divided--so says the Bible. Peleg was a great prophet. He was persecuted by those who claimed to live the Gospel and was vilely used and abused even to the extent of having been unsexed. He forgave his seducers and persecutors in accordance with the principle laid down in Doc. & Cove. Sec. 98, not only four times but even ten times; then they were stricken though claiming to be Saints of God, are went to hell, while he and his faithful followers were taken away on the planet of earth as was

Enoch. After being unsexed, his body was restored, or renewed, in accordance with the Lord's promise in Doc. & Cov. 84. He had 61 wives and had 25 children born to them after being renewed. What a Prophet!

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The judgments are upon the earth and the scourges are reaping their deadly harvest. Water-springs heretofore pure and sweet, in parts of Massachusetts and Washington, have become foul and unfit for use, causing much sickness. Expect water in Utah to become poison through the efforts of doctors to purify it through a chemical addition, and thus the scourges will increase. The air is cursed for travel as are the waters, and in fact all man-made and man-governed travel methods are cursed and great destruction is in the offing.

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Law of Sarah: Sharing the husband with another wife or wives.

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Franklin D. Roosevelt is much like his cousin Theodore. He believes in religions liberty and those who live the Patriarchal Order of Marriage as a religious rite he claims cannot be interferred with under the Constitution. He has been consulted and promised to do the right thing if elected. Roosevelt split with Taft over matters pertaining to the Mormons and the Church and Kingdom of God. Lincoln forfeited his right to the blessings of the Lord by signing the Morrill bill against polygamy, and threatening to destroy the "other twin relic of barbarism"--polygamy, when he got through with slavery. He broke his covenants which were very sacred and specific. Other Presidents such as Taft, Wilson, Hoover and Curtis have broken their covenants. Brigham Young said Lincoln would not live to carry out his threat against the Mormons. He did not.

Reed Smoot has been tried in the balance and found wanting.

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Instructions to the five: "You will have the weight of this world upon you and one of you will have to stand alone." Joseph Smith laid his hands upon their heads while John Taylor set them apart, or acted as mouth.

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Russia: The Jews there are seeking to establish the Order of Enoch, but are starting wrong. When the Gospel of the Kingdom is preached in fulness, the Russian Jews will accept it and a nation will be born in a day.

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The Kingdom of God was organized in the winter of 1843-4 by Joseph Smith when the Grand Council was fully completed.

The Flag: The flag of the United States was as much inspired as the Constitution. It is the flag of the Kingdom of God. The blue field meaning God's kingdom; the stripes represent purity of government and the shedding of blood if necessary; the stars representing the nations coming in under the kingdom of God.

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Melchisedek, king of Salem, and Shem are the same person. He went up as did Enoch; had many wives like Solomon. Chinees are of Shem, as are the Mormons, but by a different mother.

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Russia will likely fight for the rights of the Jews, and the Bear will put its paw on the Lion. Jewish money will make the war possible and will be controlled by the Priesthood. Jews are our friends while the Catholics are our enemies.

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Hyrum Smith had been set apart by Joseph to succeed him in the Presidency, and Brigham had been promised that he would some time come to the Presidency. When Hyrum, through his death, failed to be the President, Joseph's mantle fell upon Brigham. He looked, talked and acted like Joseph.

Each President of the Church has designated his successor before death and passed on the keys to the Presidency of the Church, except in the case of Heber J. Grant whom Joseph F. Smith designated but did not confer the keys, but took them with him.

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"I am going into the heavens to take my place," remarked Joseph Smith a few days before his martyrdom. "I am rolling the burden off on to you brethren but I will assist you."

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There are more of the valiant spirits reserved to come forth in this day than came anciently, because the work now calls for more strength and power. It is likely that the faithful will not wait long after death before their resurrection and they begin their preparation to make worlds for their children.

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John Taylor and company, including Geo. Q. Cannon, clerk John L. Nuttall and others, stopped at the residence of Wm. H. Hill in Mill Creek for about three weeks, going there from the residence of Bro. White or Carlisle, and before he went to Centerville, John W. Woolley's house. While at the Hill house he dedicated the place as one of safety for Bro. and Sister Hill and family, and their posterity; and while there he was visited at least once by Joseph Smith the Prophet.

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Halloween is a corruption of Elohim, having reference to the evening of October 31st, and is supposed to be the date when Elohim said, "Let us go down and make an earth."

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To show the prophetic gift of John Taylor: At one time when Sam Gilson had arranged a death duel between himself and Sam Bateman, one of Pres. Taylors's guards, to take place on Redwood Road between Centerville and Salt Lake, Pres. Taylor, knowing Bateman's temperament, determination and absolute fearlessness, didn't try to disuade him from the act but instructed Lorin C. Woolley to go to a certain place in the road where the meeting had been arranged for, in a clump of willows, he would find three or four men with double barrel shot guns lying in ambush to kill Bateman before he could draw on Gilson. He told Lorin to go and route the skunks out of there and send them down the road south. He did so, finding three men lying in wait and drove them off. They left their guns and went down the road and Sam Gilson didn't show up. A bloody tragedy was averted.

At times, even during a meal, Pres. Taylor would stop eating and designate one of the brethren on an important mission to save a life or help out in some difficulty and accomplish something necessary, saying, "you must leave now and not wait to finish your meal." He appeared to have all the giftsof a Prophet and Seer and was always on the job.

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Two homes were dedicated for a place where Jesus can come to abide and bring with him his wives or friends: Home of Lorin C. Woolley, so dedicated by John Taylor; and the home of J. Leslie Broadbent, dedicated by Lorin C. Woolley, October 18, 1932.

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The apostacy of Thomas B. Marsh began over a pint of strippings his wife took from a cow without authority.

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Jesus glorified the Father by raising children to his name.

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Mountains have been raised up on the earth's surface to hide and protect sacred places from desecration, and the time will come when, through faith and the power of the Priesthood, they will be removed by God's servants, whose right it is to possess or occupy such places. "Mt. Tabby" in Unitah Basin was seen to be such a place.

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Jews of Palestine and Mohammedans unite against England. The latter is of Hagar and the former is of Sarah. Mohammed was a prophet of God but not the person his followers considered him. Three Jews now laboring under the Kingdom of God in Jerusalem among the Jews and Mohammedans, named Wicheraham, Rosenbaum and Izenstein.

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Unless we return the Philippines, Japan will take them from us, thereby causing great embarrassment to us. She will take them anyhow.

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Manifesto: Shortly before Wilford Woodruff issued the Manifesto, he was shown by the Lord two courses in vision:

1st: Stand for the law and let the Gentiles and government confiscate both Church and individual property, and leave the battle for the Lord to fight.

2nd: Issue the Manifesto, hold on to the property, but open the way for whoredom and destruction among the people, the result of rejecting the perfect law of social conduct.

The second plan prevailed and whoredom is rampant throughout the land and the faith of the Saints has been greatly weakened.

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Revelations: Special brethren have been appointed and set apart to receive revelations and direction on special subjects, which, after being approved by the mouthpiece of God, are made official. Wilford Woodruff, by apointment received the revelation of 1880, his special mission being to get the word of the Lord with reference to our enemies and the course to be pursued to thwart their evil designs. Lorenso Snow's mission was pertaining to the finances of the Church, Tithing, etc. Joseph F. Smith and others have special callings.

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SANHEDRIN: (D. & C. Sec. 84: 1832)

Joseph Smith	Edward Partridge
Brigham Young	David Patten
Heber C. Kimball	Jos. Stockbridge
Hyrum Smith	

As the Brethren Stood in 1844:

Joseph Smith	Willard Richards
Hyrum Smith	James Adams (died AUG. 9, 1843)
Brigham Young	Newel K. Whitney
Heber C. Kimball	William Law

In 1886:

John Taylor	Joseph F. Smith
John W. Woolley	Wilford Woodruff
Lorin C. Woolley	Chas. H. Wilkins
George Q. Cannon	Samuel Bateman

In 1932:

Lorin C. Woolley	Charles F. Zitting
Jos. L. Broadbent	LeGrand Woolley
John Y. Barlow	Louis A. Kelsch
Joseph W. Musser	

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Four Keys to Priesthood:

1st: Keys to the Priesthood held by the senior in ordination of the Seven.
2nd: As coming from the above, Keys to the Kingdom of God.
3rd: As coming from the above, Keys to the Presidency of the Church.
4th: As coming from the above, Keys of the Patriarchal Order, which presides over the Church and is in turn presided over by the 1st., the Keys to the Priesthood.

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Meaning of the term, "Purity of Heart:" Sexual Purity.

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Regarding my servants whom I have called to this labor; men shall speak evil and do all manner of things against you, and those who seek to serve me, but if you continue faithful to the covenants you have made with me, if will be to their shame and to your triumph.

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Covenants: Life, property, wives, children, friends and all that God has given me, are on the Altar.

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Mammon of Unrighteousness: Those who are not of you but who are bound together with an oath to uphold the inalienable rights of men -- FREE MASONS.

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Friends of the Priesthood have original jurisdiction, their authority coming direct from God. Others receiving the Priesthood receive it from the Friends and it is a delegated Priesthood.

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Joseph Smith designated Hyrum and Brigham to succeed him, in the order named. Brigham Young designated John Taylor at Manti. John Taylor designated Wilford Woodruff at Brigham City. Wilford Woodruff lost power to designate Lorenzo Snow, who was designated by the Lord through Joseph F. Smith, who recommended the name to the quorum. Lorenzo Snow designated Joseph F. Smith at Bountiful, stating it had always been his impression that Joseph F. Smith would succeed him. Previous to this, when Pres. Snow was nearly drowned at Hawaii, he claimed to have seen in vision that Joseph F. Smith would be President of the Church. Heber J. Grant stated that Pres. Smith said, a few weeks before his death, "Because you are President of the Twelve, I expect you to be the President of the Church." But he, Pres. Smith, took the keys of the Presidency back with him.

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Nephi went back three time before killing Laben. The angel insisted upon the deed. Friends have jurisdiction over life and death.

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Joseph Smith, in the last part of June or the first part of July, said that the 103rd year of the Church (1933), in the hottest month of the year, the east coast would be visited by a terrible storm. Waves would heave beyond their boundaries, overflowing and destroying property. The storm would effect the waters in the Chesapeake Bay reaching up into the Potomic River. The winds would wreck trees in Washington, D. C., the storm wreaking havoc all up the east coast.

After dedicating the Temple at St. George and on his way home to Salt Lake, Brigham Young mentioned this prophecy at Cedar City, and at other places, counseling the Saints to dedicate their homes to the Lord as places of safety, saying when the great storms come they will sweep through the country, even Utah would feel its effects. Later, when Davis Stake was being organized, the meeting being held at Kaysville, Brigham Young said that at the day of these storms and disasters, strange and unknown diseases would visit the people and also live stock. At the present time, "sleeping sickness" is taking a toll (Aug. and Sept. 1933) and in Utah a malady unknown to the scientific world is preying on the horses. The recent storms in the east coast, (Aug. 21, 24, 25, 1933) seem to fulfill the above prediction of Joseph Smith, at least in part.

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If a man repudiates his Priesthood seven times, it is taken from him by God, himself.

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As a continuation of the revelation, Section 132, the Lord revealed:

A man dishonoring the Priesthood and his marriage covenants, forfeits his wives and children; the wive being released by the same authority that sealed her, is free to marry another man worthy, her children automatically going to him without an authentic ceremony. They follow their mother, and her sealing to the husband taken them with her. Should she remain unmarried after her separation from her unworthy husband, and her father is worthy, living the Gospel, she and her children become his.

Also revealed that while a man may have ten virgins under the vow of marriage, as concubines, yet he is under obligation to have them sealed to him at the first opportunity. Hagar was thus sealed to Abraham after her son was born and she had left Abraham's tent. Melchisedek came to Abraham and instructed him to send for Hagar and have her sealed to him. Abraham inquired if such was necessary for his own exaltation with that of the woman. The answer was yes. Abraham complied and Hagar became a real wife to him.

Christ's statement (Matt. 5:31-32) indicating fornication and adultery the only grounds for divorce is modified to mean that a man may become unworthy of his wife and yet not be an adulterer; yet she is justified in leaving him and marrying another under proper authority.

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The 85th Section is only part of the revelation. It states that statement shall be gotten up by a "foreigner, an American and a son of a foreigner," (Chas. W. Penrose, John White, and Frank J. Cannon) and it shall be sponsored by leading brethren in the finances of the Church.

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Brigham Young was set apart as President of the Church by "acting" Patriarch "Uncle"John Smith on the way here from Nauvoo. He was set apart only temporarily. When John Smith, son of Hyrum, the rightful successor came of age and was married to two women, he became Patriarch to the Church, and set apart Brigham Young, permanently. John Taylor, Wilford Woodruff, Lorenzo Snow and Joseph F. Smith were similarly set apart in their turn. The office of Patriarch is above that of President of the Church. When Joseph F. Smith died, Heber J. Grant, President of the Quorum of Twelve, ordained Brother Lund as President of the Twelve. He then had Brother Lund, as his counselor to ordain him President of the Church, and had Bro. Clawson made acting President of the Quorum of Twelve.

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One of the original Seven was a Jew, Paul Saul. The Seven was ordained before the Church was organized, and Paul Saul, though a member of the Seven, never joined the Church.

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At the time of the meeting held by Pres. John Taylor, September 27, 1886, during the meeting, singing was first heard by only four or five of the thirteen present, the last song being heard by all present. A Quartette sang, "The Birth of Christ," and a double quartette sang "The Birth of Joseph Smith" and "The Seer;" two or three other songs were sung. The singing was beautiful. President Taylor remarked after singing ceased, "That is the first time I have heard a heavenly choir."

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107th Sec. of the Doc. & Cove. is supported by three revelations, which with 157 others are filed in the Archives of the Temple. Lorin C. Woolley saw the book of the "New and Everlasting Covenant of Marriage" was approved of the Lord.

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Pres. John Taylor said "twinkling of an eye" did not mean the space it takes the eye to twinkle or bat, but two or three days. Christ was changed in the "twinkling of an eye."

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July 10, 1927, a date on the pyramids indicates the first time in this dispensation the Lord presided in person at a meeting of the Kingdom of God.

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Men in high positions cannot be used in such positions when the Church is set in order. The old style garments, made at home, will be necessary when the Church is set in order. Expect the next great war to terminate in 3 to 5 corner conflict with Russia and England on opposite sides.

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Mary, the sister of Martha, younger of the two and second wife of Jesus was privileged to be the first to see him after the resurrection and was given a message for the Apostles to meet at a certain place when the Christ would be with them. "Mary had chosen the better part."

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December 14, 1933: Original manuscript of the Inspired Translation of the Scriptures gave Christ's crucifixion as Friday and was resurrected Sunday, or was in the tomb one day and parts of two days. He was born April 6, murdered April 6, 33, and arose April 8, 33.

The Josephite Edition of the Bible has been changed from the original translation, the latter being compared with the Josephite Bible in 1886 by Joseph F. Smith and Lorin C. Woolley.

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Formula for casting out Satan:

1st. Satan, in the name of Jesus Christ.
2nd. Imps of Satan in the name of Jesus Christ.
3rd. Legions of Satan in the name of Jesus Christ.

(Do not anoint with oil.)

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Abortion, by Jos. W. Musser, Jan. 12, 1936:

When the earth conceives and brings forth life, no man has a right to destroy it without divine direction; all food should be put to useful purposes. To abort nature in matters of the soil is as much a sin as it is to abort nature in a woman. The Government in having crops and animals destroyed is guilty of a grievous sin before high heaven.

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Notes of Jos. W. Musser, May 9, 1936:

Held special meeting at Short Creek, Arizona, with 17 present. The Lord showed me, through His Spirit, further light pertaining to Celestial Marriage. From this light I explained as follows:

When the Saints live in the fulness of the law there will be no sexual intercourse or indulgences except for the purpose of propagating children. Men will respect the wishes of their wives and never approach them except when invited, and women will never invite their husbands except to have children, and during pregnancy there will be no sexual relations. There are great and mighty spirits to come forth when the channel is sufficiently pure to welcome them, but they cannot be born under conditions of lust. The preparation of the birth of Christ is an example, and we, in this dispensation must achieve that condition of purity if we would have the Lord send his choicest spirits through us.

The reason the full revelation was not given in Section 132, is that to have given it to a people unprepared to receive it, as the Saints were at that time, and the bulk of them even today, would have meant condemnation to them; as when light is revealed, it must be accepted or condemnation will follow. Hence in His great mercy, the Lord restrained the Prophet from giving out the full revelation, but promised more hereafter. More was given on the subject in Carthage Jail, just previous to the martyrdom of the Prophets Joseph and Hyrum.

When the Saints are sufficiently purified and purged and can control their appetites, the fulness pertaining to this great principle of life will be given them. Birth control is a divine principle, but God and not man must be the controller. Self-control on the part of individuals is the crying need. Until self-control has been accomplished, the Saints cannot expect to advance

and have the mysteries of the kingdom revealed unto them as God is prepared to do; nor can they have faith to walk in the light of truth each day and, in fulness, have the gifts of the Spirit. When self-control is attained, we are in a position to subdue the earth and populate it with Prophets and Prophetesses, and none other characters will be born to us.

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May 8, 1936:

Was lead to promise the Saints, based upon their faithfulness, if they would put their dependence in the Lord they never again would have to see the inside of a hospital, nor undergo an operation. They should adopt the Lord's method of healing; build up the faith in the power of the Priesthood, use more olive oil and give nature a better chance.

I instructed the Saints not to rail against Pres. Grant; that he was the right man in the right place. The people, because of lack of faith, were not entitled to a better leadership than He gives them. Warned against waste. Said famines are to come to this people. Said the policy of the authorities at Washington in destroying crops and animals, both born and unborn, was displeasing to the Lord, and we would have to pay for it. Don't be partisan in politics. In voting, seek out men and not a party. There are no nationalities or no parties in the Church; if we are living our religion we are one people.

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June 10, 1938:

I visited with Sister Minnie Raymond at No. 68 Canyon Road and had her testimony regarding the Garments and the Temple clothing. She lived at Monmouth, Ill., when she accepted Mormonism. She learned from her "Aunt Polly" Bunker, also at Monmouth, regarding Joseph Smith and the garments of the Priesthood. "Aunt Polly" had heard the Prophet's instructions on the garment and seen him cutting out a pattern. While thus engaged, one of his wives asked, "Why the collar?" He said, "That is the yoke of the Lord. Take it off and it means that you refuse to take on the yoke of the Lord." She asked, "Why strings?" Joseph explained that one day the garments would be cut to pieces and when the people who wear them in an altered condition, they would cease to receive the blessing of the Lord.

She told of having received instructions on several occasions in the Temple and elsewhere from President Joseph F. Smith, who promised her that she would be called to make Temple clothing and maintain the proper pattern. He told her a great many requests were being received to change the garment, but they would not be changed in his day, but would be later. He said the time would

come when the faithful Latter-day Saints would flee into the Temple for protection, which house would be large enough to hold the faithful Saints because of the great falling away that will have taken place, and the arm of the Lord will come between the people, who adopt the new garments, and the Temple so that they cannot enter. The people will not hinder them, but the Lord will.

When the garments were changed she would not accept them and was reprimanded for her attitude, taking a stand against the leaders, so to speak. She was bewildered and fasted and prayed three days and nights for light. Not receiving an answer, she asked the Lord if she had done wrong in seeking direction that He would forgive her. A darkness came over her. She was in distress. Something seemed to try and choke her. So finally she gained strength to pray to the Lord for deliverance, when the darkness left and a glorious personage came before her, standing above the floor, with a full set of Temple clothing on his arm. She was shown the proper pattern and told never to vary from it, that the Lord was pleased with her work, and that she was to continue as she had been previously instructed.

President Smith told her the time would come when our garments would have to be made at home by our own people.

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LORIN C. WOOLLEY'S DREAM OF APRIL 19, 1933

I was in a large field in the open, probably larger than a ten acre square. The grass was beautifully green and a beautiful harmony in nature prevailed. I was dressed as usual except that I wore a high brimmed stove hat, which style of hat, however, I had never worn in life. I had no cane to walk with. Didn't need one. Probably 50,000 people were in the field, grouped about and all in position to hear what was going on. I was accosted by President Heber J. Grant, Antone W. Ivins and J. Reuben Clark--the First Presidency. I saw no others of the general authorities. Brother Grant did most of the talking. He suggested that he and I call each other by our boyhood names as we knew and used them, viz: "Hebe" for Heber J. and "Noisy" for Lorin.

Heber stated he had misunderstood Lorin and wanted to apologize for the injustice he had done him and also for the way he had rebuffed J. Leslie Broadbent who had sought an interview with him. I told him it was all right, that I had forgiven him for the fifth time, in accordance with the principle as outlined in the 98 Sec. of the Doc. & Cov., which section Heber stated he had just been studying with Brother Clark, and had never understood its meaning before.

Speaking of the "seven" friends in the Priesthood, I explained they ruled the earth, the Kingdom and the Church; that they, when united and it was neccessary, had authority and power to rebuke, to remove mountains, set the Church in order, etc. That none of them would act as officers in the Church, but would shortly proceed under the one "Mighty and Stong" to set it in order. I said these men held the authority of God on earth;

that they would shortly take charge of the Temple and cleanse it so the Saints could do their work. Heber said, "Why the Temple is clean," but I protested that it was polluted through the changing of the ordinances and permitting unclean people to work in it, and that the time was at hand when the cleansing would take place.

Antone said, "I understand you (Lorin) claim there are rooms in the Temple which you have seen and which we know nothing of." I answered, "yes." "Where are they?" asked Antone. "If I told you," answered Lorin, "you would know as much as I do, and I expect you would be trying to knock a hole in the walls to find them."

Speaking of the Church indebtedness, I asked Heber about it. He replied, mentioning $27,000,000, and before he could give the exact figures, I furnished it by saying $27,355,600. Heber asked how that indebtedness would be taken care of. I said there is plenty of gold in the mountains which would come to hand when required, and that every dollar would be paid through the operations of the "Seven." These men were called up and introduced to the brethren. Heber said he was already acquainted with Bros. Broadbent and Musser, but had not met the others before.

The question regarding our wives (Lorin' and Heber's) was broached, I stating in answer to Heber's question, that I had five wives living, and I had them come up and introduced them to the brethren. He inquired about my sons and I had them introduced. Heber mentioned Earl and regretted having prevented Earl marrying the _____ girl, stating that she had never been happy and now would get a divorce and marry Earl if she thought he would have her. Earl spoke up, stating he certainly would, but not as his first wife. Heber said she would be willing to come in as his twentieth if necessary. I asked him about his wives, telling him who they were and when and where they were married. At this Heber seemed greatly astonished and asked me how I know these things. I stated I had been set apart in 1874, at the age of 18, by President Young, to learn of and keep track of such things for the protection of the brethren. Also answering Heber's question, I stated I had been ordained an Apostle by President Young at the age of 13. Heber said, "You are then the oldest apostle, in point of years ofservice, in this dispensation."

I said, you have taken five wives since the Manifesto and have sealed ten to others, which you had no authority to do (to seal). Heber seemed startled and asked how he knew. I said a little bird, like a stone, etc., whispered it to me. "Have you that stone?" Heber asked. "I don't know that I have "that" stone, but I have one." Heber claimed these sealings had been taken care of before he had become President of the Church, but I mentioned one as late as December 1918, after he became President, and offered to give names, which challange was not accepted,--during which conversation Reuben appeared greatly surprised.

Antone asked about new plural marriages and I told him they were going on and that I understood he (Bro. Ivins) had the record of performing the most plural marriages in the Church while he was in Mexico, except my father, John W. Woolley, and that I hoped yet to eclipse that record. Antone smiled assent, but did

not deny the statement. He did little talking in the dream. Heber and Reuben being the main spokesmen. Reuben mildly rebuked me, asking why I did not uncover my head in the presence of the Presidency, as they themselves had done. I replied, "A king never uncovers to his subjects." This statement greatly astonished Reuben, and the statement, in varied forms, was made several times during the conversation.

The subject of the Patriarch of the Church was broached. I told Heber that when young Hyrum Smith had complied with the law by taking at least two wives, I would ordain him to the office of presiding patriarch, giving him the keys of that office in the Church.

I asked Heber why he stopped so abruptly in his opening remarks on Thursday of last conference, when he had stated he was going to talk seven minutes longer, but only took about two minutes. He replied that he did not know; but something happened that caused a weakness to come over him and he seemed about to faint, and was compelled to sit down suddenly. He asked what I knew about it, and I told him that I was listening over the radio about a mile away and when he (Heber) was about to use the remaining seven minutes to bombast the brethren on the subject of plural marriages, I asked the Lord to stop him, so that his life might be spared. It was then that he stopped.

The conversation seemed to occupy about 1½ hours and was entirely friendly. When I awoke I felt exceedingly refreshed and well, different than I had felt during the two days previous. When I awoke my wife, Sarah Ann, asked what I was talking about in my sleep so long. She had heard me muttering words, but could not distinguish their meaning.

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DREAM OR VISION RELATED BY LORIN C. WOOLLEY, DECEMBER 1, 1930

In about the year 1886, after having retired to rest, all of a sudden I appreared to be standing on a high range of mountains, from which point I could see a Cordon of Elders reaching from Yucatan, South America, north to the artic regions. Then there appeared a black cloud in the Balkins traveling westward. It only reached to the shores of the United States when it seemed to stop and go back to its starting point. Then it came again and covered all the eastern part of the United States and north into Canada. As I looked I saw what appeared to be large birds (now interpreted as airplanes) emerge from the dark cloud; also horseless carriages appeared (automobiles) all loaded principally with women traveling westward. We made no attempt to stop them.

As the cloud traveled westward, groups of men holding the priesthood seemed to run in circles one in the center of each group, rebuking the cloud through prayer. The cloud would stop and start again and it made headway until it reached the Missouri River, west of Independence. At this point three groups of Elders with three men (instead of one as before) in the center of each group formed in circles, one group being in Canada, one group in the United States and one in Mexico (Lorin being in the center of the center circle). As we prayed the cloud went back.

I could see clearly from Yucatan to the frozen north.

A black could also arose over the Pacific Ocean and traveled eastward as far as the Sierra Nevada mountains where it was arrested, not reaching Utah.

In relating the above to President John Taylor and others of the brethren, President Taylor said the vision showed two wars, the first reaching only to the eastern shores of the United States, while the second would reach to the shores of the Missouri River. The Asiastics will overrun the west coast, but will not be able to hold it. He said, "It will be a war of desolation, and you (Lorin) will see it.

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This experience occurred about the same time Joseph F. Smith had a remarkable vision while in Honolulu on a mission in 1887, showing the devastation of the country. Several others had like experiences near the same time.

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A REMARKABLE VISION SEEN BY PRESIDENT JOSEPH F. SMITH

From Solomon Kimball

"I retired to bed about half past nine. That evening I had been reading a revelation contained in the Doctrine and Covenants and my mind was calmer if possible than usual. I could not sleep. I felt a dreamy feeling coming over me, and soon I became partially unconscious as to where I was.

"Presently I discovered that I was in the Ogden Tabernacle, sitting on a back seat to avoid being called upon to speak. After the second hymn was sung I was called to the stand. I arose and said that I did not know that I had anything special to say further than to bear my testimony as to the truthfulness of the Gospel.

"Then I seemed to be lifted, as it were, out of myself and said, 'Yes, I have something to say, which is this: Some of the brethren have been asking me concerning coming events, and I will now tell you some of the things which will shortly come to pass.'

"I then found myself wandering about the streets of Salt Lake City and noticed on the doors of every house, including my own, badges of mourning, and said to myself, 'Can it be possible that I am dead?' Just then I heard a voice say, 'No, you will live through it all.' No one seemed to be passing along the streets and everything was as still as death, except the prayers of the people that could be heard in the houses. I saw no funerals and the scourge or whatever it was seemed to be under control.

"I then looked over the country. In every direction as far as I could see, a similiar condition prevailed. I then passed eastward above the earth and looking down saw many people coming west, mostly women who were carrying small bundles on their backs, and I thought it strange that there were so few men among them. They were on their way to the mountains and I wondered how they could get there as the railroads were abandoned and the rails in bad condition.

"I continued on my way passing through Omaha, Council Bluffs, and Iowa and saw many women moving about in an excited manner. Sickness and death prevailed on all sides. The inhabitants of Illinois and Missouri were in dreadful condition. The men and women killing each other in the most brutal manner.

"Next I visited the City of Washington, D. C. and found the place deserted and in ruins. From there I went to Baltimore and on the square, where stands the monument of 1812, dead bodies of the inhabitants of the places were piled in heaps. While there I saw mothers cut the throats of their own children and drink the blood in order to quench their thirst. The waters of the Chesapeake Bay were so befouled from the effect of dead bodies that the water could not be used. Sickness and death prevailed throughout the city and the stench was something awful.

"I thought surely that this must be the end of suffering but when I visited the city of Philadelphia I found the place in ruins and the smell from dead bodies was beyond anything one could imagine.

"In New York I saw men crawl out of cellars, ravish beautiful women, kill them and then rob them of their jewels. I saw parents eating the flesh of their own offspring and then rool over and die. Looking back while on my way to the Central Park I saw fire break out and a heavy wind carried the flames over the city, and all the buildings, wharfs and ships in the harbor were burned. The stench from the burning bodies was carried by the wind across the Hudson River, spreading death and destruction wherever it went. The sights that met my view on all sides were so horrible to look upon that it would be impossible for me to describe them.

"After these scenes had passed I found myself standing on the left bank of the Missouri River, just opposite to where stood the City of Independence and soon discovered that the states of Illinois, Missouri and part of Iowa had been swept clean of its inhabitants and the surrounding country was a complete wilderness.

"A short distance across the river, I beheld twelve men dressed in their temple robes standing in a square with their hands raised and it was made known to me that they represented the twelve gates of the new Jerusalem. They then consecrated the grounds and laid the corner stones of the city and temple and while they were doing so I saw myriads of heavenly angels hovering over them. I heard the most beautiful music and singing that I ever listened to and these were the words they repeated: 'Now is established the Kingdom of our God and His Christ which shall no more be thrown down or given to another people.'

"I then saw a multitude of people coming from various directions to take part in the upbuilding of the city and temple and even the angels were on hand to assist in the glorious work. A great cloud arose above them and many of the saints were clothed in their temple robes.

"All of a sudden I found myself standing in the pulpit of the Ogden Tabernacle, yet I could see the building of the city of Zion and temple going on and the cloud that hovered over the place.

"I had become so animated, by this time that I called upon the congregation to listen to the sweet music and singing of the angels that seemed to fill the house. Then I heard a voice say, 'Now has come to pass that which was spoken by the mouth of Isaiah the Prophet where he declared that 'Seven women shall take hold of one man saying, 'We will eat our own bread and wear our own apparel, only let us be called by thy name to take away our reproach.'''

"By this time I was so exhausted that I staggered backwards and Brother Franklin D. Richards and some of the other brethren caught me before I fell. I then asked Brother Richards to apologize for my stopping so abruptly in my remarks, and to tell them that I had not fainted, but was overcome from exhaustion. I then rolled over in bed and the clock in the City Hall struck twelve."

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SPICE FROM THE LIFE OF HEBER C. KIMBALL

(By O. F. Whitney, pp. 450 et. seq.)

James Lawson's narrative:

"In 1855, Heber C. Kimball sent for me (I had just been married thirteen days) and said, 'Brother James, I want you to give your wife Betsy a divorce.' I said, 'Brother Kimball, what is the matter? There is nothing wrong with us, and we think everything of each other!' He said, 'Nothing is the matter, but here is the divorce and I want you to sign it.' I signed it and he told me to send her home to her mother (Sarah Noon) which I did. At the same time I asked her if she had been making any complaints to Bro. Kimball against me. She said, 'Never, to anybody.' I did not sleep a wink that night, and no one knows what I suffered in my feelings. I prayed frequently to the Lord and inquired of Him what all this meant. Towards morning I received an answer to my prayers. The Spirit said unto me, 'Be comforted, my servant James, all will come out right.' Soon after this Brother Kimball went to the Legislature, which was held at Fillmore, and was absent from home about two months. When he returned he gave me a mission to Carson Valley and told me to get Betsy and bring her to the Endowment House with me. I did so and he sealed us for time and eternity.

"After this took place, I said, 'Brother Kimball, what did you do that for?' He said, 'Brother James, I did it to try you as I was tried. I will tell you. After I had returned from my second mission to England in 1841, the Prophet Joseph came to me one evening and said, 'Brother Heber, I want you to give Vilate to me to be my wife,' saying that the Lord desired this at my hands.' Heber said that in all his life before he had never had anything take hold of him like that. He was dumbfounded. He went home, and did not eat a mouthful of anything, nor even touch a drop of water to his lips, nor sleep, for three days and nights. He was almost continually offering up his prayers to God and asking him for comfort. On the evening of the third day, he said, 'Vilate, let's go down to the Prophet's and they went down and met him in a private room. Heber said, 'Brother Joseph, here is Vilate.' The Prophet wept like a child, said Heber, and after he had cleared the tears away, he took us and sealed us for time and all eternity, and said, 'Brother Heber, take her, and the Lord will give you a hundred fold.'"

Col. Robert Smith, a veteran friend of President Kimball's, and for many years almost like a member of his family, says:

"In 1857, I was working for Brother Heber and asked him for some goods, which he refused to let me have. Feeling bad over it, I went home and laid the matter before the Lord. The next morning, when I came to work, Brother Heber called me into his room and said, 'Robert, what have you been complaining to the Lord for, about his servant Heber? Here are the things you asked me for, and after this, don't go to the Lord about every little thing that happens."

"In the year 1855, he was moving a herd of sheep on to the Church Island, with a flat boat; the water was very shallow in some places and the boat got fastened on a sand-bar, and we could not get it off. There were about six of us in all. After working for some time and accomplishing nothing, Brother Heber returned to the shore, which was but a short distance, and getting behind some grease-wood, he bowed down in prayer. Then coming back to the boat, he said, 'Come, boys, let's give her another trial, she'll move now.' All took hold and pushed and it went off the bar all right, and we arrived at the Island that night."

"At one time, putting his hand on his heart, he remarked that unless a man knew that Jesus was the Christ, he could not stand in this Church.

"He said that the Lord would allow all manner of abominations to come to Zion, in order to purify His people. This was in 1856.

"He saw in vision a U. S. Marshal in pursuit of one of his daughters, who had a small babe in her arms.

"He said that this government would dissolve pretty much all the laws passed by our legislature, and that the time would come when the government would stop the Saints from holding meetings. When this was done the Lord would pour out His judgments."

"At family prayers, just a little while before his death, he remarked that the angel Moroni had visited him the night before and informed him that his work on this earth was finished, and he would soon be taken."

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